

SECTION 1: INSTRUCTIONS

Please refer to the RFP for detailed instructions on how to complete this document. For each section, refer to the corresponding section in the Abstinence Education RFP.

This is an electronic application. The entire application cannot exceed <u>50 pages</u> (including this entire Application attachment, forms, etc.). Applications that exceed the page limit will be considered non-responsive and will not be entered into the review process.

IMPORTANT: REFER TO ABSTINENCE EDUCATION RFP FOR DETAILED INSTRUCTIONS ON HOW TO COMPLETE THIS APPLICATION.

SECTION 2: COMPLETION CHECKLIST

THIS CHECKLIST IS TO ASSIST IN ASSURING EACH SECTION OF THE
APPLICATION IS COMPLETE. BEFORE SUBMITTING, PLEASE CONFIRM THAT
EACH SECTION IS COMPLETED IN ITS ENTIRITY.
Section 3: Important Information

Section 4: Summary
Section 5: Application Narrative
5-1: Organizational Background/Capacity
5-2: Evidence-based Programming
5-3: Statement of Need
5-4: Project Goals and Objectives
5-5: Activities
5-6: Staffing Plan
5-7: Resource Plan/Facilities
5-8: Evaluation Plan

5-9: Sustainability Plan

5-10: Literature Citations				
Section 6: Budget				
Section 7: Required Attachments				
7-1: Bio-sketches				
7-2: Job Descriptions				
7-3: Timeline				
Section 8: Additional Required Do	cuments			
8-1: IRS Nonprofit Tax Deter	mination Letter			
8-2: Org Chart & Program-S	pecific Org Chart			
8-3: Letters of Support / Agr	eement / MOUs			
SECTION 3: IMPORTANT INFO	RMATION			
PROJECT INFORMATION				
Project Title:			Amount Requested: \$	
Agency Name:				
City: Zip:			County:	
Agency Email:				
Agency Phone: () -		Ag	rency Fax: () -	
Agency Website:				
Federal ID Number/ Taxpayer ID:				

CONTACT INFORMATION				
Primary Contact:				
Contact Address:				
City:	Zip:	:	County:	
Contact Email:				
Contact Phone: () -		Contact Fax: () -	
REQUIRED SIGNATURES				
Signature of Applicant Authorized Executive Official*:				
Name: Position Title:				
Signature of Project Director*:				
Name: Position Title:				
Signature of Person Authorized to Make Legal and Contractual Agreements*:				
Name:		Position Title:		

^{*}Typed signature will be accepted

SECTION 4: SUMMARY
SUMMARY (2000 CHARACTER LIMIT)
SECTION 5: APPLICATION NARRATIVE
SECTION 5-1: ORGANIZATION BACKGROUND / CAPACITY (2000 CHARACTER LIMIT)
SECTION 5-2: EVIDENCE-BASED PROGRAMMING (2000 CHARACTER LIMIT)
SECTION 5-3: STATEMENT OF NEED (4000 CHARACTER LIMIT)
SECTION 5-4: PROJECT GOALS AND OBJECTIVES (2000 CHARACTER LIMIT)
SECTION 5-5: ACTIVITIES (6000 CHARACTER LIMIT)

SECTION 5-6: STAFFING PLAN (4000 CHARACTER LIMIT)

SECTION 5-7: RESOURCE PLAN / FACILITIES (2000 CHARACTER LIMIT)
SECTION 5-8: EVALUATION PLAN (6000 CHARACTER LIMIT)
SECTION 5-9: SUSTAINABILITY PLAN (2000 CHARACTER LIMIT)
SECTION 5-10: LITERATURE CITATIONS (2000 CHARACTER LIMIT)

SECTION 6: BUDGET

The Budget excel spreadsheet is to be completed as a **separate Microsoft Excel workbook**. Please be sure to complete all three tabs:

- Summary
- FY16 Schedule A
- FY16 Schedule B

SECTION 7: REQUIRED ATTACHMENTS

SECTION 7-1: BIO-SKETCHES

Name:		Position Title:		
Education/ Training: (Begin with most recent. Also include other initial professional				
education, such as nursing)				
Institution and	MM/YY of	Degree (if	Field of Study	
Location	Graduation	applicable)		
Relevant Employmen relevant experiences.)	- , ,	ith most recent and incl	ude the three most	
Agency/ Company	Period of	Position Title	Responsibilities	
	Employment		_	
_				
Name:		Position Title:		
Education/Training:	(Begin with most recen	t. Also include other ini	tial professional	
education, such as nur	sing)			
Institution and	MM/YY of	Degree (if	Field of Study	
Location	Graduation	applicable)		
Relevant Employment Experience (Begin with most recent and include the three most				
relevant experiences.)	1			
Agency/ Company	Period of	Position Title	Responsibilities	
	Employment			

Name:		Position Title:		
Education/ Training: (Begin with most recent. Also include other initial professional				
education, such as nur	rsing)			
Institution and	MM/YY of	Degree (if	Field of Study	
Location	Graduation	applicable)		
Relevant Employmen	t Experience (<i>Begin w</i>	ith most recent and incl	ude the three most	
relevant experiences.)		,		
Agency/ Company	Period of	Position Title	Responsibilities	
	Employment			
Name:		Position Title:		
Education/Training:	(Begin with most recen	t. Also include other ini	tial professional	
education, such as nur	rsing)			
Institution and	MM/YY of	Degree (if	Field of Study	
Location	Graduation	applicable)		
Relevant Employmen	t Experience (Begin w	ith most recent and incl	ude the three most	
relevant experiences.)				
Agency/ Company	Period of	Position Title	Responsibilities	
	Employment			

Name:		Position Title:		
Education/Training:	(Begin with most recen	t. Also include other ini	tial professional	
education, such as nur	rsing)			
Institution and	MM/YY of	Degree (if	Field of Study	
Location	Graduation	applicable)		
Relevant Employment Experience (Begin with most recent and include the three most				
relevant experiences.)				
Agency/ Company	Period of	Position Title	Responsibilities	
	Employment			

SECTION 7-2: JOB DESCRIPTIONS

Position Title	Roles	Responsibilities	Qualifications
	1)	1)	1)
	2)	2)	2)
	3)	3)	3)
	4)	4)	4)
	5)	5)	5)

Position Title	Roles	Responsibilities	Qualifications
	1)	1)	1)
	2)	2)	2)
	3)	3)	3)
	4)	4)	4)
	5)	5)	5)

Position Title	Roles	Responsibilities	Qualifications
	1)	1)	1)
	2)	2)	2)
	3)	3)	3)
	4)	4)	4)
	5)	5)	5)

Position Title	Roles	Responsibilities	Qualifications
	1)	1)	1)
	2)	2)	2)
	3)	3)	3)

4)	4)	4)
5)	5)	5)

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Roles	Responsibilities	Qualifications
)	1)	1)
3)	2)	2)
()	3)	3)
e)	4)	4)
()	5)	5)
		1) 2) 3) 4)

SECTION 7-3: TIMELINE

		FY 2016			
	Activities	1	2	3	4
NG					
IN VI					
PLANNING ACTIVITIES					
] 					
IMPLEMENTATIO N ACTIVITIES					
AC					
IMI					
S G S					
EEVALUATION / REPORTING ACTIVITIES					
FPO					
EEV / RU					

SECTION 8: ADDITIONAL REQUIRED DOCUMENTS

SECTION 8-1: IRS NONPROFIT TAX DETERMINATION LETTER

SECTION 8-2: ORG CHART & PROGRAM-SPECIFIC ORG CHART

SECTION 8-3: LETTERS OF SUPPORT / AGREEMENT / MOUS